

Return Bid To:

**MARSHALL COUNTY ENGINEERING
DEPARTMENT**
424 BLOUNT AVENUE SUITE 305
GUNTERSVILLE, ALABAMA 35976
(256) 571-7712

BID NO: 33-25

**BID OPENING DATE & TIME: TUESDAY,
MARCH 3, 2026 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS
3RD FLOOR - ROOM A319 - MARSHALL
COUNTY COURTHOUSE - GUNTERSVILLE, AL**

INVITATION FOR BID
FOR ONE (1) OR MORE, NEW 2026 CHEVROLET SILVERADO 3500
HD CREW CAB TRUCK(S) OR EQUIVALENT

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

VENDOR'S RESPONSE:

VENDOR'S NAME: _____

VENDOR'S ADDRESS: _____

TELEPHONE NO. _____

FAX NO. _____

EMAIL: _____

PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:

**MAKE AND MODEL
OF VEHICLE BEING BID** _____

PRICE PER EACH VEHICLE (GAS): _____ (each)
(Includes Price of Vehicle and Installation of all Upfitter Kits)

PRICE PER EACH VEHICLE (DIESEL): _____ (each)
(Includes Price of Vehicle and Installation of all Upfitter Kits)

OPTION #1 DUMP BODY: _____ (each vehicle)
(Includes Installation, Shop Supplies and Labor)

OPTION #2 FLAT BED: _____ (each vehicle)
(Includes Installation, Shop Supplies and Labor)

OPTION #3 STROBE SAFETY LIGHTING: _____ (each vehicle)
(Includes Installation, Shop Supplies and Labor)

VENDOR'S RESPONSE:

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

Authorized Representative

Typed or Printed Name

MINIMUM SPECIFICATIONS**GENERAL**

- One New 2026 Chevrolet Tahoe
- Color: Sterling Gray Metallic or Summit White
- Interior: Jet Black, Vinyl Seat Trim

PERFORMANCE AND MECHANICAL

- Engine: 6.6L V8 with Direct Injection and Variable Valve Timing; Gasoline
- Transmission: 10-Speed Automatic Electronically Controlled with Overdrive, Includes Traction Select System Including Tow/Haul
- Rear Axle: 3.73 Ratio
- Auto-Locking Rear Diff
- 170 Amp Alternator
- Independent Front Suspension
- Multi-Leaf Rear Spring Suspension
- All-Terrain Tires
- Spare Tire with Rim
- Trailer Brake Controller
- GVWR: 14,000 lbs (6,350 kg)
- 17" Painted Steel Wheels
- Four-Wheel Drive
- ABS
- 4-Wheel Disc Brakes
- Locking/Limited Slip Differential
- Power Steering
- Dual Rear Wheels

CONNECTIVITY & TECHNOLOGY

- Infotainment System with 7" Diag Color Touchscreen
- Voice Command Passthrough to Phone
- Wireless Apple Car-Play and Android Auto Capable
- 8 Years OnStar

- Bluetooth Capable
- Driver Information Center
- Remote Keyless Entry
- Universal Vehicle Module

SAFETY AND SECURITY

- Automatic Emergency Braking
- Forward Collision Alert
- Front Pedestrian Braking
- Lane Departure Warning
- Following Distance Indicator
- Intellibeam
- Buckle to Drive

INTERIOR

- Air Conditioning
- Front 40/20/40 Bench Seats with under seat storage
- 60/40 Rear Folding Bench Seat
- Power Door Locks
- Power Windows
- 120V Interior Power Outlet
- Upfitter Switch Kit Installed – 3-30-amp and 2-20-amp configurable circuits to facilitate installation of aftermarket electrical accessories.
- Rear Camera Kit Installed
- Deep Tinted Glass
- Rear Window Defogger
- Adjustable Steering Wheel
- Cruise Control
- USB Ports Rear Dual Charge-Only

EXTERIOR

- Roof Marker Lamps
- Front Recovery Hooks
- Trailering Mirrors that are Heated and Power Adjustable

- Skid Plates
- Daytime Running Lights
- Step Rails

WARRANTY

- 3 Year/36,000 Mile Bumper to Bumper Warranty
- 5 Year/100,000 Mile Drivetrain and Powertrain Warranty, Roadside Assistance and Courtesy Transportation

DIESEL ENGINE AND TRANSMISSION SPECIFICATIONS

- Duramax 6.6L Turbo-Diesel
- 10-Speed Automatic

OPTION #1 - DUMP BODY SPECIFICATIONS

- Dynapro 9' 2-3 Yard Dump Body
- ASTM A572 GR50 Alloy Stainless Steel, Black Semi-Gloss Powdercoat
- Body Length: 9'
- Body Width: 96"
- Cab Shield Size: 1/4
- Floor Material: Steel
- Floor Gauge: 10
- Hoist Type: Electric/Hydraulic
- Hoist Style/Specifications: Double Acting, Heavy Duty, 3200 PSI System Relief; Pilot Operated Check Valve for a Hydraulic "Lock Down" Feature, 250 Amp Circuit Protection Mega Fuse, 1.15 Gallon Hydraulic Fluid Capacity, Dump Cycle raise time/lower time of approximately 45 seconds, Maximum Dump Angle of 50 degrees, Single-stage 5.5" diameter housing x 16" stroke ram with a 2" diameter chrome moly piston rod; and integral safety body prop and grease zerk accommodations at all point of rotational motion.
- Marker Lights Assembly in Rear Posts
- Mud Flaps with Anti-Sail Brackets
- Side Type: Fold-Down Side or Fixed Side
- Side Material: Steel
- Side Height: 12"
- Side Gauge: 10

- Tailgate Height: 20"
- Hitch Type: Receiver with Hitch Plate
- Manual Tarp and Roller
- Cross-memberless Understructure with Enclosed 7-gauge Trapezoidal Longsills
- Tubular Sidewall Construction
- Scissor Lift and Sub-Frame
- Mounting Brackets: Sub-frame to Chassis
- Rear Hinge
- .250" plates with .375" doublers outside of clevis
- 1" OD Zinc Plated Pin with Cotter Pin
- Side Lock Upper Tailgate Latch
- 2-point Latching System
- Built-in Tarp Bar Retention Hooks
- Ergonomic Hand-Held Controller

OPTION #2 – FLAT BED SPECIFICATIONS

- C&M SK Model Flat Bed Installed

OPTION #3 – STROBE SAFETY LIGHTING

- Strobe Safety Lighting to Include Installation, Shop Supplies and Labor
- Two Amber/White Strobe Lights on the Front Grill
- Two Amber/White Strobe Lights Under the Driver's Side Doors
- Two Amber/White Strobe Lights Under the Passenger's Side Doors
- Two Amber/White Strobe Lights Under the Tailgate that only Flash Amber with Additional White Reverse Light

SPECIAL INSTRUCTIONS TO BIDDERS:

- (1) Vendor shall also include in his/her unit price, all delivery costs to designated location(s) in Marshall County.
- (2) Vendor is required to submit brochure showing vehicle bid, and also include a summary of warranty coverage for the model being bid.
- (3) All equipment is to be factory installed unless otherwise indicated and/or authorized. All title fees as well as other charges are to be paid by vendor. Warranty card

and service policy must accompany truck when delivered. Vendor is to furnish prepaid certificate of title to the Marshall County Commission.

(4) Contained in the bid specifications, you will note that brand names have been specified. This is in no way an attempt to restrict bidding but is an attempt to assure that items purchase will be of equal quality or better.

(5) This bid shall be good for the period beginning March 11, 2026, and going through December 31, 2026.

(6) Bid may be submitted whether by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)

(7) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.

(8) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.

(9) Bidders are required to use this "*Invitation for Bids*". Failure to do so will be cause for rejection of bid.

(10) Bidders shall bid all items, sign, and return all sheets in the "*Invitation for Bids*" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.

(11) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the bid to the resident responsible bidder.

(12) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Each bidder is required to submit with the bid a certificate of E-Verify.

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes are of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

**THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT
AND/OR REJECT ANY AND/OR ALL BIDS.**


JOHN YOUNG, CHAIRMAN
MARSHALL COUNTY COMMISSION